Habitats of Georgia Kit #2 Georgia Museum of Natural History University of Georgia Natural History Bldg. Athens, GA 30602-7882 Phone (706) 542-1663

| | SPECIMENS | OUT | IN | | ID # | SPECIMENS | OUT | IN |
|------------|----------------------------|------------|----------|---|------------|--|----------|-----|
| S1 | Common GA Insects | | | | S56 | Sea Oxeye | | |
| S2-7 | Tree Cookies | | | | S57 | Live Oak | | |
| S8 | Longleaf Pine Cone | | | | S58 | Spanish Moss | | |
| S9 | | | | | S59 | Saw Palmetto | | |
| S10 | White Pine Cone | | | | S60 | Sparkleberry | | |
| S11 | Skunk Skull | | | | S61 | American Holly | | |
| S12 | Raccoon Skull | | | | S62 | Loblolly Pine | | |
| S13 | Fox Skull | | | | S63 | Red Cedar | | |
| S14 | Beaver Skull | | | | S64 | White Oak | | |
| S15 | Skunk Skin | | | | S65 | Southern red oak | | |
| S16 | Raccoon Skin | | | | S66 | Post oak | | |
| S17 | Beaver Skin | | | | S67 | Sweetgum | | |
| S18 | Deer Jaw | | | | S68 | Yellow poplar | | |
| S19 | ĕ | | | | S69 | 2 | | |
| S20 | Alligator Foot | | | | S70 | Black cherry | | |
| S21 | Mouse Skull | | | | S71 | Southern sugar maple | | |
| S22 | ě | | | | S72 | Scarlet oak | | |
| S23 | Birds Nest w/ eggs | | | | S73 | Northern red oak | | |
| | (Carolina Wren) | | | | | | | |
| S24 | Great Horned Owl Foot | | | | S74 | Clubmoss | | |
| S25 | Corn Snake Skin | | | | S75 | Rhododendron | | |
| S26 | Spider Crab | | | | S76 | Mountain laurel | | |
| S27 | Horseshoe Crab | | | | S77 | Sourwood | | |
| S28 | Blue Crab | | | | S78 | Red maple | | |
| S29 | Sand Dollar | | | | | | | |
| S30 | Giant Atlantic Cockle | <u> </u> | <u> </u> | | ID# | BOOKS | OUT | IN |
| S31 | Knobbed Whelk x2 | _ | <u> </u> | | B1 | Trees of Georgia | | |
| S32 | Channeled Whelk | | | | B2 | Eyewitness Book: Tree | | |
| S33 | Lightning Whelk | <u> </u> | <u> </u> | | B3 | Eastern Trees Guide | | |
| S34 | Disk Dosnia | + | | _ | B4 | First Guide to Trees First Guide To Wildflowers | <u> </u> | _ |
| S35 | Coquina x8 | + | | | B5 | | | _ |
| S36 S37 | Moon Snail | + | + | | B6 | Guide to a Barrier Island | | _ |
| | Turtle | NT / A | + | | B7 | Turtle at Long Pond | | _ |
| S38 S39 | Lampmussel Asiatic Clam | N/A N/A | + | | B8 B9 | Flutes Journey Once There Was a Tree | | |
| S39 S40 | Pistol Grip Mussel Shell | N/A N/A | + | | B10 | End. Animals & Plants GA | | - |
| S40 | Lance Mussel Shell | N/A | + | | B10 B11 | Bird Songs | - | - |
| S41 S42 | Altahama Mussel Shell | N/A | | | B12 | The Curious Naturalist | | - |
| S42 S43 | Cricket Frog | 19/11 | + | | B12 B13 | Who Really Killed Cock Robin | + | + |
| S43 | Chorus Frog | + | + | | B13 B14 | The Lorax | | + |
| S44 S45 | Squid | N/A | + | | B14 B15 | First Guide Urban Wildlife | + | + |
| S45 | Flounder | N/A N/A | + | | B15 B16 | Forests Coloring Book | + | + |
| S40 S47 | Anchovie | N/A | | | ID# | VIDEOS | OUT | IN |
| S47 | Mountain Fish??? | N/A | + | | 1D# V1 | Eyewitness: Tree | | 111 |
| S48 S49 | Mountain Crayfish | 1 N/ 1 I | | | V1 V2 | Eyewitness: Ponds & Rivers | | + |
| S49 S50 | Coastal Plain Crayfish | + | + | | V2 V3 | Remnants of a Forest | | + |
| S50 S51 | - | + | | | V3 V4 | | | + |
| | Piedmont Crayfish | + | + | | | The Edge of Extinction | | INT |
| S52 | Sargassum | + | | | ID# | MISCELLANEOUS | OUT | IN |
| S53 | Railroad Vine | + | <u> </u> | | M1 | Crayfish of Georgia | <u> </u> | + |
| S54 | Sea Oats | <u> </u> | ── | | M2 | Track Molds | | + |
| | Smooth Cordgrass | | | | M3 | Celebrating 25 Years DVD | N/A | |
| S55 | GMNH Educational Guide | | | | M4 | Into the Forest Game | | |

Habitats of Georgia Kit #2

| Name | | School/Group: | | |
|-----------------|-----------|---------------|--|--|
| Address: | | County: | | |
| City/State/Zip: | | E-Mail: | | |
| Phone: | | | | |
| Grade/Age | # Classes | #Students | | |

Terms Of Borrowing

- 1. Borrower must present one of the following forms of identification upon pick-up
 - _____ Valid Driver's License
 - ___ Picture I.D
- 2. Borrower must pay a damage deposit of \$50.00 per box. Deposit (minus the \$5 maintenance charge) will be refunded upon return of undamaged loan materials and completion of questionnaire.
- 3. Boxes are loaned for a two-week period, which will not be renewed.
- 4. No more than two boxes may be checked out at a time.
- 5. Boxes may only be picked up during the designated time.
- 6. All boxes must be returned before additional items are checked out.
- 7. A late fee of \$2.00 will be charged for each day that the box is overdue. If overdue fines extend over 30 days, the borrower will be charged for the entire replacement cost of the box.
- 8. Borrower accepts full responsibility for all materials checked out in their name. The replacement cost for lost or damaged items will be charged against the deposit; additional charges may be necessary.
- 9. Borrowers must complete the questionnaire when returning natural history kits. Please note that your deposit will be held until this is completed.
- 10. Natural History Kit Care:
 - a) Please follow any special handling instructions inside each kit.
 - b) Do not throw or drop kits; they contain fragile specimens.
 - c) Do not attempt to make any repairs to the natural history kits materials.

I have read and agree to comply with the terms outlined above. Please note that a

failure to comply with the loan program rules may result in a loss of borrowing privileges.

BORROWER'S Signature:

DUE DATE: _____

Staff Use Only

| Check Out Date | | Check In Date |
|-----------------------|---------|---------------------------|
| Deposit \$ | Check # | Receipt # |
| Staff Signature, Cheo | ck-out | Staff Signature, Check-in |
| Deposit Returned Da | ate: | Check Request # |